



Grass Doots Devolution HOW TO USE THE SOUL WINNING SYSTEM

The object of The Grass-Roots Soul Winning System is to give the Holy Spirit consistent and frequent opportunities to use you to lead your family, friends, and neighbors to Christ. Within the last 20 years personal evangelism developed in several ways. The first being through power evangelism; a term coined by John Wimber in the late 80's. Secondly is through relationship evangelism; a church growth term that showed up in the early 90's. Both of these types of evangelism techniques have been very successful.

We are again at another turn in the corporate body that demands revival and soul winning. Renewals (refreshing for the body) and revivals (an awakening of believers and the unsaved to their need for God) have broken out all around the world. Yet, there is still something missing. What I believe is missing is the believer's ministry; which is the most powerful ministry to hit the earth. If the renewal and revivals that hit the earth are contained in the pulpit, the enemy and the egos of man will always be able stop them; but if the men and women of God have it in their daily lives, nothing will be able to stop it. This would be a revolution.

A Grass-Roots Revival is a movement of people serving the same cause, with the same heart, looking for the same end. The cause being that all would be saved, the heart being whatever it takes, and the end result being winning our world for God. If we stay in touch with the unsaved and allow them to see the love of Jesus through us, then we will, without a doubt, see souls saved. That is the way the Holy Spirit works. Grass Roots combines power evangelism with relationship evangelism; making it shepherd evangelism. Shepherding is an unselfish motivation that is always looking for the opportunity to give and lead. Evangelism is the labor of love that never quits. These two things ensure success. If you will follow this system, making it a ministry, you will see souls saved.

The Lord asked me to challenge the people of God to target their families, friends, and neighbors, and that he would draw the people

that we targeted. He used a target with three circles around a bullseye. The first circle is family, the second is friends and the third is your neighbors. The bull's eye is Jesus becoming the center of the relationships. Grass Roots Revolution is a systematic targeting plan that will help you shepherd people and lead them to the good Shepherd. Continue reading to see how it works!

Identify the target. You will target one person per month. The first month you start with a member of your family, the next month one of your friends, and the third month one of your neighbors (this is anyone other than your relative or friend).

Step Two

Consistent and frequent prayer. Each week you will pray for the target of that month. As you pray for them you should be receiving revelation from the Holy Spirit about the person that you are praying for. Whenever you receive something from God about your target, quickly write it down in your journal under 'spiritual insight.' If you do not receive any strong impressions, you can write down the circumstances about them. Often you will find that you actually were hearing from God.

Do something weekly in the natural that will get their attention and let them know that you are thinking about them. Write this down in the journal under 'practical outreach;' also write down their reaction to your action. This will help you decide whether to target that person again.

THE FIRST WEEK - Send them a card or an email. This is a very important stage in the process. Choose language that is non-threatening. We do not want to offend anyone who would receive them. Select something that is either charming or funny, ie, "We are praying for you." This is simply to let them know that you are thinking about them.

THE SECOND WEEK - Do something else. I suggest something like a phone call, but again something that is nonthreatening. This time make sure that whatever you do will setup the next thing that you do. For example: call them to see if they can go out for a cup of tea or coffee and schedule it for the third week. The second week you want only communication with them to arrange the next opportunity of contact. I plan differently according to each person.

THE THIRD WEEK - Do exactly what you promised to do when you contacted them the second week. If they live too far away for you to meet with them, simply make another point of contact. Send an e-mail, write a letter, make another call, or send some flowers. Do anything that says, "I love you and I care." If people see that you love them, it will be easier for them to believe that Jesus loves them too. Don't try to jam the gospel down their throats. Spend some time in prayer before you meet with them.

THE FOURTH WEEK - Show that you care. Hopefully by this time you have found out some information about what is going on in their life or some kind of need they have. This is your opportunity to meet that need if you can. If you can't meet this need, send them a letter, e-mail, or call them to let them know that you have been praying for them regarding this special need.

During this time the Holy Spirit has been preparing them, so keep a watchful eye for the open door to share Jesus with them. Always wait for the Holy Spirit to open the door. When He opens the door be sensitive to His leading. This would be the time that you would share your testimony.

It is up to your personal discretion whether or not you would repeat this process with the same person in three months. If the person does not seem open to the Gospel, I suggest that you go fishing where the fish are more likely to bite, but you can only know this by the Spirit.

After you have accomplished this process with someone, it is your responsibility to watch over their soul in prayer to keep the devil from having any opportunity in their life.

Contact them whenever inspired. If something happens in their life and you can support them through it, make sure that you are one of the first people to contact them.

Day 1:	Day 4:
PERSON'S NAME:	PERSON'S NAME:
SPIRITUAL INSIGHT:	SPIRITUAL INSIGHT:
PRACTICAL OUTREACH:	PRACTICAL OUTREACH:
PERSON'S NAME:	Day 5:PERSON'S NAME:
SPIRITUAL INSIGHT:	
PRACTICAL OUTREACH:	
Day 3:	Day 6:
PERSON'S NAME:	
SPIRITUAL INSIGHT:	SPIRITUAL INSIGHT:
PRACTICAL OUTREACH:	
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Day 7:	Day 10:
PERSON'S NAME:	
SPIRITUAL INSIGHT:	SPIRITUAL INSIGHT:
PRACTICAL OUTREACH:	PRACTICAL OUTREACH:
Day 8: PERSON'S NAME: SPIRITUAL INSIGHT:	Day 11: PERSON'S NAME:
PRACTICAL OUTREACH:	
Day 9: PERSON'S NAME: SPIRITUAL INSIGHT:	
PRACTICAL OUTREACH:	PRACTICAL OUTREACH:

Day 13:	Day 16:
PERSON'S NAME:	PERSON'S NAME:
SPIRITUAL INSIGHT:	SPIRITUAL INSIGHT:
PRACTICAL OUTREACH:	PRACTICAL OUTREACH:
Day 14: PERSON'S NAME: SPIRITUAL INSIGHT:	Day 17: PERSON'S NAME:
PRACTICAL OUTREACH:	
Day 15: PERSON'S NAME: SPIRITUAL INSIGHT:	
PRACTICAL OUTREACH:	PRACTICAL OUTREACH:

Day 19:	Day 22:
PERSON'S NAME:	PERSON'S NAME:
SPIRITUAL INSIGHT:	SPIRITUAL INSIGHT:
PRACTICAL OUTREACH:	
Day 20: PERSON'S NAME: SPIRITUAL INSIGHT:	Day 23: PERSON'S NAME:
PRACTICAL OUTREACH:	PRACTICAL OUTREACH:
Day 21: PERSON'S NAME: SPIRITUAL INSIGHT:	
PRACTICAL OUTREACH:	PRACTICAL OUTREACH:

Day 25:	Day 28:
PERSON'S NAME:	PERSON'S NAME:
SPIRITUAL INSIGHT:	SPIRITUAL INSIGHT:
PRACTICAL OUTREACH:	PRACTICAL OUTREACH:
Day 26: PERSON'S NAME: SPIRITUAL INSIGHT:	Day 29: PERSON'S NAME:
PRACTICAL OUTREACH:	
Day 27: PERSON'S NAME: SPIRITUAL INSIGHT:	
PRACTICAL OUTREACH:	PRACTICAL OUTREACH:

Day 31:	Day 34:
PERSON'S NAME:	PERSON'S NAME:
SPIRITUAL INSIGHT:	SPIRITUAL INSIGHT:
PRACTICAL OUTREACH:	PRACTICAL OUTREACH:
Day 32: PERSON'S NAME: SPIRITUAL INSIGHT:	Day 35: PERSON'S NAME:
PRACTICAL OUTREACH:	
Day 33: PERSON'S NAME: SPIRITUAL INSIGHT:	
PRACTICAL OUTREACH:	PRACTICAL OUTREACH:

Day 37:	Day 40:
PERSON'S NAME:	
SPIRITUAL INSIGHT:	SPIRITUAL INSIGHT:
PRACTICAL OUTREACH:	PRACTICAL OUTREACH:
Day 38: PERSON'S NAME: SPIRITUAL INSIGHT:	
PRACTICAL OUTREACH:	
Day 39: PERSON'S NAME: SPIRITUAL INSIGHT:	
PRACTICAL OUTREACH:	PRACTICAL OUTREACH:

Day 43:	Day 46:
PERSON'S NAME:	
SPIRITUAL INSIGHT:	SPIRITUAL INSIGHT:
PRACTICAL OUTREACH:	PRACTICAL OUTREACH:
Day 44: PERSON'S NAME: SPIRITUAL INSIGHT:	
PRACTICAL OUTREACH:	
Day 45: PERSON'S NAME: SPIRITUAL INSIGHT:	
PRACTICAL OUTREACH:	PRACTICAL OUTREACH:

Day 49:	Day 52:
PERSON'S NAME:	
SPIRITUAL INSIGHT:	SPIRITUAL INSIGHT:
PRACTICAL OUTREACH:	PRACTICAL OUTREACH:
Day 50: PERSON'S NAME: SPIRITUAL INSIGHT:	Day 53: PERSON'S NAME:
PRACTICAL OUTREACH:	
Day 51: PERSON'S NAME: SPIRITUAL INSIGHT:	
PRACTICAL OUTREACH:	PRACTICAL OUTREACH:

Day 55:	Day 58:
PERSON'S NAME:	PERSON'S NAME:
SPIRITUAL INSIGHT:	SPIRITUAL INSIGHT:
PRACTICAL OUTREACH:	PRACTICAL OUTREACH:
Day 56: PERSON'S NAME: SPIRITUAL INSIGHT:	Day 59: PERSON'S NAME:
PRACTICAL OUTREACH:	
Day 57: PERSON'S NAME: SPIRITUAL INSIGHT:	
PRACTICAL OUTREACH:	PRACTICAL OUTREACH: